

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT/AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. 9-06-1022-112		2. LOG NUMBER C-Nine-149	
				3. DATE OF AWARD 17 JUN 1983		4. MAILING DATE JUN 24 1983	
5. AGREEMENT TYPE				6. PAYMENT METHOD			
<input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input checked="" type="checkbox"/> Assistance Amendment				<input type="checkbox"/> Advance <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Letter of Credit Send Payment Request To: SWRCB DIVISION OF WATER QUALITY			
				7. TYPE OF ACTION INCREASE			
RECIPIENT ORGANIZATION	8. RECIPIENT SEWER AUTHORITY MID-COASTSIDE P. O. BOX 862 HALF MOON BAY, CA 94019			9. PAYEE SEWER AUTHORITY MID-COASTSIDE P. O. BOX 862 HALF MOON BAY, CA 94019			
	EIN NO.			10. RECIPIENT TYPE SPECIAL UNIT			
	CONGRESSIONAL DISTRICT 11th						
	11. PROJECT MANAGER AND TELEPHONE NO. Name W. S. HEASLET Title GENERAL MANAGER Telephone (415) 726-5566			12. CONSULTANT (WWT Construction Grants Only) Name RESOURCES ENGINEERING & MANAGEMENT Address SOUTH SAN FRANCISCO, CA Telephone (415) 873-1284			
EPA CONTACT	13. ISSUING OFFICE (City/State) Environmental Protection Agency Region IX Water Management Division 215 Fremont Street San Francisco, CA 94105			14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. FRED NAGAO, (916) 322-7736 State Water Resources Control Board Division of Water Quality P. O. Box 100 Sacramento, CA 95801			
	15. EPA CONGRESSIONAL LIAISON & TEL. NO. Jean Croft - (202) 755-0488			16. STATE APPL ID (Clearinghouse) 75090824		17. FIELD OF SCIENCE N/A	
19. STATUTORY AUTHORITY PL 92-500, TITLE II, SECTION 201 PL 95-217, PL 97-117,			20. REGULATORY AUTHORITY 40 CFR CHAPTER 1, SUBCHAPTER B		18. PROJECT STEP (WWT CG Only) 3		
					21. STEP 2 + 3 & STEP 3 (WWT Construction Only)		
					a. Treatment Level		
					b. Project Type		
					c. Treatment Process		
					d. Sludge Design		
22. PROJECT TITLE AND DESCRIPTION FINAL COSTS FOR CONSTRUCTION OF INTERTIE PIPELINE (UNIT 1).							
23. PROJECT LOCATION (Areas Impacted by Project)							
City/Place HALF MOON BAY			County SAN MATEO		State CA		Congressional District 11th
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) CFDA 66.418 - CONSTRUCTION GRANTS			25. PROJECT PERIOD 7-12-79 to 11-29-80		26. BUDGET PERIOD N/A		
27. COMMUNITY POPULATION (WWT CG Only) 15,000			28. TOTAL BUDGET PERIOD COST N/A		29. TOTAL PROJECT PERIOD COST N/A		
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL	
30. EPA Amount This Action		1,244,250		16,286		1,260,536	
31. EPA In-Kind Amount							
32. Unexpended Prior Year Balance							
33. Other Federal Funds							
34. Recipient Contribution		207,375		2,714		210,089	
35. State Contribution		207,375		2,714		210,089	
36. Local Contribution							
37. Other Contribution							
38. Allowable Project Cost		1,659,000		21,714		1,680,714	
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Leoblig. Amount
	GHRW80	82	68X0103.E	C00050	HGH092002	41.11	\$16,286

PART II - APPROVED BUDGET

TABLE A - OBJECT CLASS CATEGORY
(Non-construction)TOTAL APPROVED ALLOWABLE
BUDGET PERIOD COST

1. PERSONNEL

2. FRINGE BENEFITS

3. TRAVEL

4. EQUIPMENT

5. SUPPLIES

6. CONTRACTUAL

7. CONSTRUCTION

8. OTHER

9. TOTAL DIRECT CHARGES

10. INDIRECT COSTS: RATE % BASE

11. TOTAL (Share: Grantee _____ % Federal _____ %)

12. TOTAL APPROVED GRANT AMOUNT

\$

TABLE B - PROGRAM ELEMENT CLASSIFICATION
(Non-construction)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10. TOTAL (Share: Grantee _____ % Federal _____ %)

11. TOTAL APPROVED GRANT AMOUNT

\$

TABLE C - PROGRAM ELEMENT CLASSIFICATION
(Construction)

1. CONSTRUCTION AND PROJECT COSTS

\$ 1,533,399

2. ADMINISTRATIVE EXPENSES

4,725

3. LAND, STRUCTURES, RIGHT-OF-WAY

4. CONSULTANT ARCH./ENGR. FEES

142,590

5. GRANTEE ARCH./ENGR. FEES (FORCE ACCOUNT)

6. EQUIPMENT

7. CONTINGENCIES

8. RELOCATION PAYMENTS

9. INDIRECT COSTS

10. SUBTOTAL

11. GRANT PROCESSING FEE

12. TOTAL (Share: Grantee 12.5 % Federal 75 % State 12.5 %)

\$ 1,680,714

13. TOTAL APPROVED GRANT AMOUNT

\$ 1,260,536

PART III-AWARD CONDITIONS

a. GENERAL CONDITIONS

The recipient covenants and agrees that it will expeditiously initiate and timely complete the project work for which assistance has been awarded under this agreement, in accordance with all applicable provisions of 40 CFR Chapter I, Subpart B. The recipient warrants, represents, and agrees that it, and its contractors, subcontractors, employees and representatives, will comply with: (1) all applicable provisions of 40 CFR Chapter I, Subchapter B, INCLUDING BUT NOT LIMITED TO the provisions of Appendix A to 40 CFP Part 30, and (2) any special conditions set forth in this assistance agreement or any assistance amendment pursuant to 40 CFR 30.425.

b. SPECIAL CONDITIONS

(For cooperative agreements include identification or summarization of EPA responsibilities that reflect or contribute to substantial involvement.)

b. SPECIAL CONDITIONS (Continued)

PART IV

NOTE: The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administrations Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official which the Award Official determines to materially alter the Agreement shall void the Agreement.

OFFER AND ACCEPTANCE

The United States of America, acting by and through the U.S. Environmental Protection Agency (EPA), hereby offers assistance/amendment to the SEWER AUTHORITY MID-COASTSIDE


for 75 % of all approved costs incurred up to and not exceeding \$ 1,260,536

for the support of approved budget period effort described in application (including all application modifications)

Application for Federal Assistance included herein by reference.

ISSUING OFFICE (Grants Administration Office)	AWARD APPROVAL OFFICE
<p>ORGANIZATION/ADDRESS</p> <p>EPA, Water Management Division 215 Fremont Street San Francisco, CA 94105</p>	<p>ORGANIZATION/ADDRESS</p> <p>EPA, Office of Regional Administrator 215 Fremont Street San Francisco, CA 94105</p>

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OFFICIAL	TYPED NAME AND TITLE	DATE
	John Wise, Acting Regional Administrator	17 JUN 1983

This Agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.

SIGNATURE	BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION	DATE
	GENERAL MANAGER	6/29/83

SEWER AUTHORITY MID-COASTSIDE

A PUBLIC AGENCY
P.O. BOX 862
HALF MOON BAY, CA 94019
(415) 726-5566

Mr. Farouk T. Ismail, Chief
Grants Administration Section
STATE WATER RESOURCES CONTROL BOARD
Division of Water Quality
P. O. Box 100
Sacramento, CA 95801

July 7, 1983
File: 3100.31

RECEIVED
JUL 08 1983
DIVISION OF WATER QUALITY

REFERENCE: C-06-1022-112; W-2
Grant Increase - \$16,286; Project Unit 1

ENCLOSURE: Signed Grant Amendments

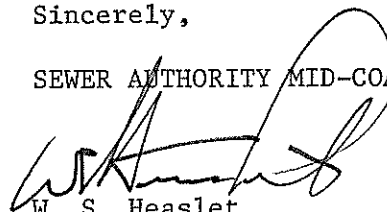
Dear Mr. Ismail:

We acknowledge receipt of the letter from the U.S. Environmental Protection Agency advising us of an approved grant amendment in the amount of \$16,286. This increases our present grant from \$1,244,250 to \$1,260,536 which gives us a revised eligible project cost of \$1,680,714.

Enclosed are the signed original and one copy of the Grant Amendment. These documents are being forwarded to you per instructions given in the EPA letter mentioned above.

Sincerely,

SEWER AUTHORITY MID-COASTSIDE


W. S. Heaslet
General Manager

WSH:mau

Enclosure

CC: L. Warnshuis - State Water Resources Control Board
K. Azoury - Mid-Coastside Area Consultants
J. Copeland - Wilson Morton Assaf & McElligott